STATEMENT OF ORGANIZATION		OFFICE USE ONLY Report Number: 61888
1. Name and Address of Committee	2. Date of this Statement	Date Filed: 1/22/2017
SHANNON GREMILLION CAMPAIGN	1/22/2017	
COMMITTEE 1916 Gus Kaplan	3. Estimated Membership	
alexandria, LA 71301	20	
Observative.	4. Amended Statement?	
Check If: New Committee	YesX_No	
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) a. Name b. Position c. Address		
PHILIP HUNTER Chairperson	1916 gus kaplan dr	ive
	alexandria, LA 7130	01
RANDY PONTHIE Treasurer cobblestone drive		
alexandria, LA 71303		
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee) a. <u>Name</u> b. <u>Address</u> c. Relationship to Committee		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)		
a. <u>Name</u> b. <u>Address</u>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one:Principal Campaign CommitteeSubsidiary Committee		
b. Name of Candidate	c. C	Office Sought by the Candidate
9. a. Name of Person Preparing Report SHANNON GREMILLION b. Daytime Telephone 318-487-8672		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
This 22nd day of January , 2017	7 .	
philip hunter		318-487-1997
Signature of Committee/Chairperson	_	Daytime Telephone
randy ponthie		318-561-2227
Signature of Committee Treasurer if any		Daytime Telephone

Form 200, Rev. 12/03